

**From:** Jonathan Williams  
**To:** Plepenbrink, Brad; Reilly, Kevin; Media; Lewis, McKinley  
**Subject:** ALEC to recognize Gov. Scott for pro-taxpayer proposals  
**Date:** Friday, May 25, 2018 8:06:18 PM

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I wanted to send you all a quick note with some good news. ALEC will recognize Governor Scott next week in our annual *State of the States* publication for delivering one of the most pro-taxpayer State of the State addresses. Our criteria were based on whether the proposals would enhance or hinder economic competitiveness and growth.

We are hosting a conference call to discuss the findings of the report Wednesday, May 30 at 2:00 PM Eastern and the report will go live at alec.org that morning. If you would like to dial in, please let me know and I can send the call information. If you would like an embargoed copy of the report prior to its release for purposes of a press release or article, I would be more than happy to send that as well.

ALEC is proud to recognize Governor Scott as he continues the fight for limited government, free markets and federalism. Congratulations!

All the best,

Jonathan Williams  
ALEC Chief Economist  
Vice President  
Center for State Fiscal Reform  
[jwilliams@alec.org](mailto:jwilliams@alec.org)  
Twitter: [@taxeconomist](#)  
Direct: 571-482-5066

Upcoming Meetings:

2018 Annual Meeting – August 8-10, 2018 – New Orleans, Louisiana

45<sup>th</sup> Anniversary Gala – September 26, 2018 – Washington, D.C.

2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.

**Hendricks, Courtney**

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**From:** Reilly, Kevin <kevin.reilly@eog.myflorida.com>  
**Sent:** Tuesday, February 7, 2017 9:32 AM  
**To:** McLanahan, Holli  
**Subject:** Accept: Meeting w/Senator Stargel

**Hendricks, Courtney**

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**From:** Reilly, Kevin  
**Sent:** Wednesday, November 30, 2016 11:16 AM  
**To:** Bailey, Megan  
**Subject:** Accept: Meeting with Representative Fine

**From:** [Fredeking, Robert](#)  
**To:** [Woodburn, Jeff](#)  
**Subject:** Accepted: FW: Meeting w/Representative La Rosa

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**Hendricks, Courtney**

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**From:** Bailey, Megan  
**Sent:** Thursday, January 12, 2017 9:05 AM  
**To:** Woodburn, Jeff  
**Subject:** Accepted: Meeting w/Representative La Rosa

**From:** [Reilly, Kevin](#)  
**To:** [Eredeking, Robert](#)  
**Subject:** Accepted: Meeting with Representative Stevenson

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**Hendricks, Courtney**

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**From:** Reilly, Kevin  
**Sent:** Friday, January 20, 2017 9:43 AM  
**To:** Fredeking, Robert  
**Subject:** Accepted: Meeting with Representative Stevenson

**From:** Shulman, Dan  
**To:** randy.fine@hotmail.com  
**Cc:** Reilly, Kevin; Cappannari, Michael L  
**Subject:** FEMA Individual Assistance Fact Sheets  
**Date:** Thursday, September 14, 2017 7:28:06 AM  
**Attachments:** [Individual Assistance Sequence of Delivery Flowchart.pdf](#)  
[IHP Fact Sheet - FY 2017.pdf](#)

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Representative Fine,

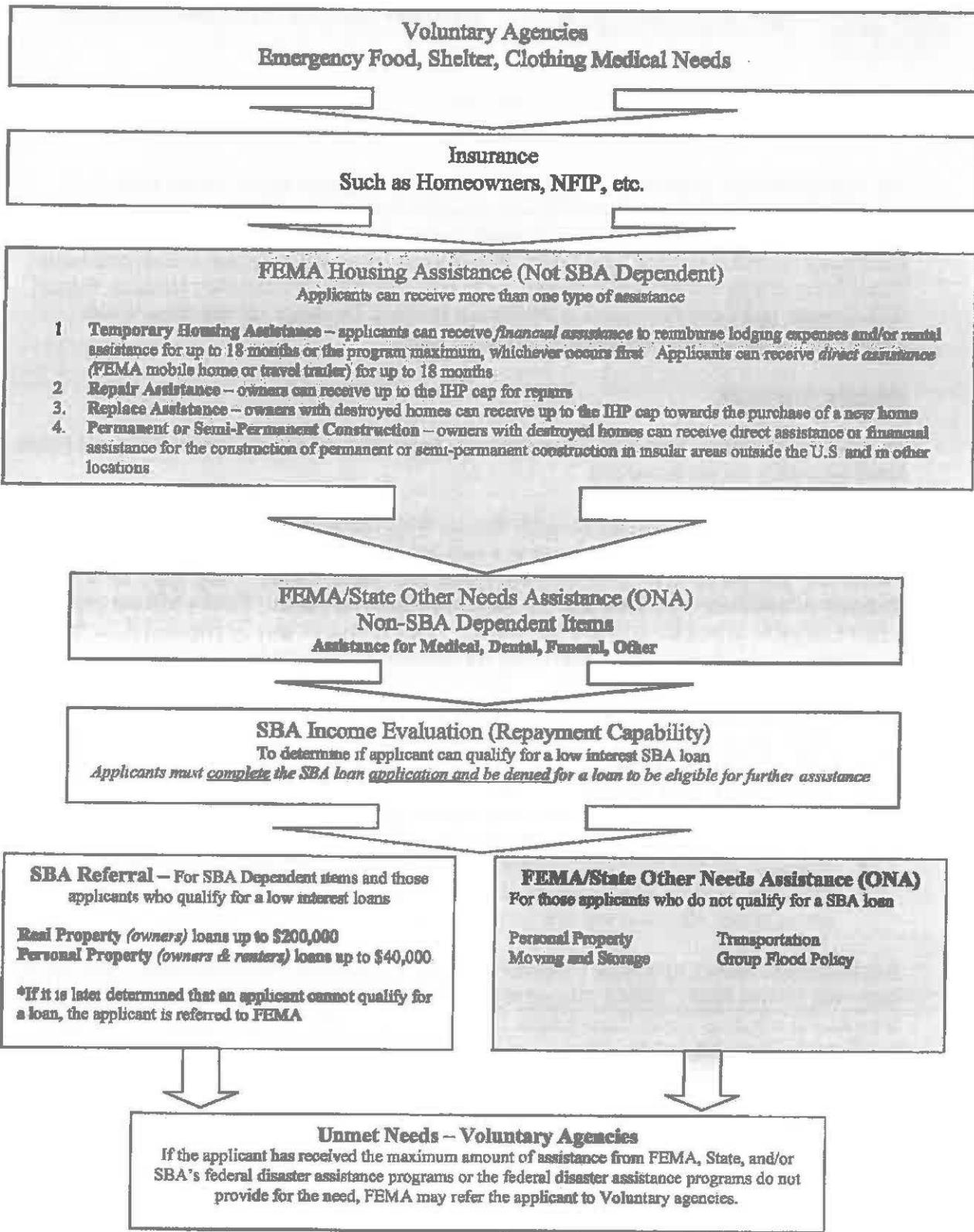
Attached to this email are two fact sheets you may find useful. The first is a flowchart that shows what we call the "Sequence of Delivery," it generically describes how the IA process works and the roles of our many partners. The other is a more descriptive fact sheet about the IA program and the various things that may be eligible.

Please let me know if you have any questions.

Best regards,

Dan Shulman  
FEMA Florida Operations  
Cell: (312) 206-8480  
[dan.shulman@fema.dhs.gov](mailto:dan.shulman@fema.dhs.gov)

## Individual Assistance Sequence of Delivery



**NOTE:** Eligibility is based on a FEMA inspection conducted on the damaged property. Max amount of Individuals and Households Assistance (IHP) is adjusted annually according to the CPI index.



# FEMA

OFFICE OF EXTERNAL AFFAIRS  
CONGRESSIONAL AFFAIRS DIVISION

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## ASSISTANCE TO INDIVIDUALS AND HOUSEHOLDS

The Individuals and Households Program (IHP) provides financial help or direct services to those who have necessary expenses and serious needs if they are unable to meet the needs through other means. Up to \$33,300 is available in financial help (adjusted each year), although some forms of IHP assistance have limits. Flood insurance may be required as indicated below. These forms of help are available: Housing Assistance (including Temporary Housing, Repair, Replacement, and Semi-Permanent or Permanent Housing Construction) and Other Needs Assistance (including personal property and other items).

### Housing Assistance

**Temporary Housing:** Money to rent a different place to live or a temporary housing unit (when rental properties are not available).

**Repair:** Money for homeowners to repair damage from the disaster that is not covered by insurance. The goal is to repair the home to a safe and sanitary living or functioning condition. FEMA may provide up to \$33,300 for home repair; then the homeowner may apply for a Small Business Administration disaster loan for additional repair assistance. FEMA will not pay to return a home to its condition before the disaster. Flood insurance may be required if the home is in a Special Flood Hazard Area. Repair and replacement items include:

- Structural parts of a home (foundation, outside walls, roof)
- Windows, doors, floors, walls, ceilings, cabinetry
- Septic or sewage system
- Well or other water system
- Heating, ventilating, and air conditioning system
- Utilities (electrical, plumbing, and gas systems)
- Entrance and exit ways from the home, including privately owned access roads
- Blocking, leveling and anchoring of a mobile home and reconnecting or resetting its sewer, water, electrical and fuel lines and tanks

**Replacement:** Money to replace a disaster-damaged home, under rare conditions, if this can be done with limited funds. FEMA may provide up to \$33,300 for home replacement. If the home is located in a Special Flood Hazard Area, the homeowner must comply with flood insurance purchase requirements and local flood codes and requirements.

**Semi-Permanent or Permanent Housing Construction:** Direct assistance or money for the construction of a home. This type of assistance occurs only in very unusual situations, in locations specified by FEMA, where no other type of housing assistance is possible. Construction shall follow current minimal local building codes and standards where they exist, or minimal acceptable construction industry standards in the area. Construction will aim toward average quality, size, and capacity, taking into consideration the needs of the occupant. If the home

is located in a Special Flood Hazard Area, the homeowner must comply with flood insurance purchase requirements and local flood codes and requirements.

### Other Needs Assistance

Other Needs Assistance provision of the Individuals and Households Program provides grants for uninsured, disaster-related necessary expenses and serious needs. Flood insurance may be required on insurable items (personal property) if they are to be located in a Special Flood Hazard Area. Assistance includes:

- Medical and dental expenses
- Funeral and burial costs
- Repair, cleaning, or replacement of:
  - Clothing
  - Household items (room furnishings, appliances)
  - Specialized tools or protective clothing and equipment required for your job
  - Necessary educational materials (computers, school books, supplies)
- Clean-up items (wet/dry vacuum, air purifier, dehumidifier)
- Fuel (fuel, chain saw, firewood)
- Repairing or replacing vehicles damaged by the disaster, or providing for public transportation or other transportation costs
- Moving and storage expenses related to the disaster (including evacuation, storage, or the return of property to a home)
- Other necessary expenses or serious needs (for example, towing, or setup or connecting essential utilities for a housing unit not provided by FEMA)
- The cost of a National Flood Insurance Program group flood insurance policy to meet the flood insurance requirements

### Conditions and Limitations of IHP Assistance

- **Non-discrimination:** All forms of FEMA disaster housing assistance are available to any affected household that meets the conditions of eligibility. No Federal entity or official (or their agent) may discriminate against any individual on the basis of race, color, religion, sex, age, national origin, disability, or economic status.
- **Residency status in the United States and its territories:** To be considered for disaster housing assistance, you or a household member must provide proof of identity and sign a declaration stating that you/they are a United States citizen, a non-citizen national, or a qualified alien.
- **Supplemental Assistance:** Disaster housing assistance is not intended to substitute for private recovery efforts, but to complement those efforts when needed. FEMA expects minor housing damage or the need for short-term shelter to be addressed by homeowners or tenants. Furthermore, the Disaster Housing Program is not a loss indemnification program and does not ensure that applicants are returned to their pre-disaster living conditions.
- **Household Composition:** People living together in one residence before the disaster are expected to continue to live together after the disaster. Generally, assistance is provided to the pre-disaster household as a unit. If, however, the assistance provided to the household is

not shared with you, or if the new residence is too small or causes you undue hardship, you may request assistance separate from your pre-disaster household.

- **Type of Assistance:** Generally, more than one type of IHP assistance may be provided to the household. Only FEMA has the authority to determine which type of assistance is most appropriate for the household and the period of assistance to be covered.
- **Proper Use of Assistance:** All financial assistance provided by FEMA should be used as specified in writing: to rent another place to live, to make the home repairs identified by FEMA, or to prevent eviction or foreclosure, or to replace or repair personal property. Failure to use the money as specified may make you ineligible for additional assistance. All money provided by FEMA is tax-free.
- **Documentation:** It is your responsibility to provide all documentation necessary for FEMA to evaluate your eligibility. You may need to provide proof of occupancy, ownership, income loss, and/or information concerning your housing situation prior to the disaster. You should keep all receipts and records for any housing expenses incurred as a result of the disaster. This includes receipts for repair supplies, labor, and rent payments.
- **Insurance:** If you have insurance, any assistance provided by FEMA should be considered an advance and must be repaid to FEMA when you receive your insurance settlement payment. If your settlement is less than FEMA's estimated cost to make your home habitable, you may qualify for funds to supplement your insurance settlement, but only for repairs relating to the home's habitability. FEMA does not provide replacement value amounts or assistance with non-essential items.
- **Duration of Assistance:** Repair and Replacement Assistance is provided as a one-time payment. Temporary Housing Assistance (or a mobile home/travel trailer) is provided for an initial period of 1, 2, or 3 months. To be considered for additional assistance, you must demonstrate that you have spent any previous assistance from FEMA as instructed, and you must demonstrate your efforts to re-establish permanent housing. Additional assistance is generally provided for 1, 2, or 3 months at a time. The maximum period for IHP assistance is 18 months, unless extended by the President.
- **Appeal Rights:** If you disagree with FEMA's determination of eligibility or the form of assistance provided, you have the right to appeal within 60 days of the date of your notification letter. Send appeal letters to: Appeals Officer, FEMA- Individuals & Households Program, National Processing Service Center, P.O. Box 10055, Hyattsville, MD 20782-7055. Telephone: 1-800-621-FEMA or TTY 1-800-462-7585.

**From:** [Media](#)  
**To:** [Press](#)  
**Subject:** FW: ALEC to recognize Gov. Scott for pro-taxpayer proposals  
**Date:** Friday, May 25, 2018 8:06:14 PM  
**Attachments:** [ALEC to recognize Gov. Scott for pro-taxpayer proposals.msg](#)

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**From:** Jonathan Williams [jwilliams@alec.org]  
**To:** Piepenbrink, Brad [Brad.Piepenbrink@eog.myflorida.com]; Reilly, Kevin [Kevin.Reilly@eog.myflorida.com]; Media [Media@eog.myflorida.com]; Lewis, McKinley [McKinley.Lewis@eog.myflorida.com]  
**CC:**  
**Subject:** ALEC to recognize Gov. Scott for pro-taxpayer proposals  
**Sent:** Friday, May 25, 2018 20:06:06

I wanted to send you all a quick note with some good news. ALEC will recognize Governor Scott next week in our annual State of the States publication for delivering one of the most pro-taxpayer State of the State addresses. Our criteria were based on whether the proposals would enhance or hinder economic competitiveness and growth.

We are hosting a conference call to discuss the findings of the report Wednesday, May 30 at 2:00 PM Eastern and the report will go live at alec.org that morning. If you would like to dial in, please let me know and I can send the call information. If you would like an embargoed copy of the report prior to its release for purposes of a press release or article, I would be more than happy to send that as well.

ALEC is proud to recognize Governor Scott as he continues the fight for limited government, free markets and federalism. Congratulations!

All the best,

**Jonathan Williams**

ALEC Chief Economist

Vice President

Center for State Fiscal Reform

jwilliams@alec.org <mailto:jwilliams@alec.org>

Twitter: @taxeconomist <<https://twitter.com/Taxeconomist>>

Direct: 571-482-5066

**Upcoming Meetings:**

**2018 Annual Meeting – August 8-10, 2018 – New Orleans, Louisiana**

**45th Anniversary Gala – September 26, 2018 – Washington, D.C.**

**2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.**

Does the arr. want to do this? If not, I'm going to write Ireland a letter. Please let me know ASAP.

Sent from my iPhone

**Basis forwarded messages:**

From: Political Director - Consulate General of Israel in Miami <Political@Miami.ifa.gov.il>  
Date: January 23, 2019 at 12:06:23 PM EST  
To: "Flas, Barry" <Randy.Flas@mfloridabucks.gov>  
Cc: "perry.herman@myfloridabucks.gov" <perry.herman@myfloridabucks.gov>  
Subject: RE: Ireland - Draft of Letter

**EXTERNAL EMAIL:** This email originated from outside of the Legislature. USE CAUTION when clicking links or opening attachments unless you recognize the sender and know the content is safe.

Good afternoon Representative Fine.

Hope this email finds you well.

I spoke with Nancy Bernier yesterday from your District Office regarding the issue with me, and she wanted to send a follow-up email with more information.

Attached is a drafted letter for Governor Ron DeSantis to review showing he decide to send a letter to the Irish Government. The letter will be addressed to Mr. Michael Martin who serves as the Leader of the Opposition in Ireland since March 2011. The letter can be emailed directly to Mr. Michael Martin at [michael.martin@airmail.ie](mailto:michael.martin@airmail.ie) with a copy to the Irish Foreign Minister Mr. Simon Coveney's assistant, [brian.brown@fao.ie](mailto:brian.brown@fao.ie). It is expected that the Irish Government will vote on this bill tomorrow.

Below are two major Irish companies operating in the United States, including Florida. Since these two major Irish companies have operations in Florida, this can help put pressure on the Irish Parliament not to proceed with the legislative process.

Please let us know if you have any questions or concerns. Thank you in advance for your time, consideration and support.

Company	employees Global	Turnover	Description	Sector	Web
Glanbia	5000	€2.4 Bn <sup>10</sup>	Glanbia plc is an international nutritional solutions and cheese group headquartered in Ireland. It has four segments; Dairy Ireland, US Cheese & Global Nutritionals, Joint Ventures and Associates and Other Business. The group has manufacturing and processing facilities in seven countries and sales/technical support locations in 14 countries. In the US, the company has operations in Idaho, New Mexico, Illinois, South Dakota, Florida, Missouri and California.	Food/Nutrition	<a href="http://www.glanbia.com">www.glanbia.com</a>
Greenlane	15 000	2.6 Billion Euro	Greater's Stroh plc is a leading (international) convenience food company. It was established by the Belgian government in 1991 when they privatised Fresh Sugar, and is today the world's largest sandwich manufacturer. Headed up by Patrick Courtney and listed on the London Stock Exchange, it is part of the FTSE 250 Index. Greenlane's US headquarters is in Chicago, with numerous further operations in Illinois, as well as California, Arizona, Florida, Minnesota, Rhode Island, Utah, Washington and Ohio.		<a href="https://www.greenlane.com/">https://www.greenlane.com/</a>

Thank you.  
153

A-7f bml →

Please note that under Florida law correspondence sent to the Governor's Office, which is not confidential or exempt pursuant to chapter 119 of the Florida Statutes, is a public record made available upon request.

**Consulate General of Israel  
in Miami**

Lisa McClaskey  
Director of Political Affairs

305-945-9453

Email: [political@miami.mfa.gov.il](mailto:political@miami.mfa.gov.il)

[www.consulateisrael.com](http://www.consulateisrael.com)





2

**From:** Political Director - Consulate General of Israel in Miami  
**Sent:** Tuesday, January 22, 2019 1:45 PM  
**To:** 'Fine, Randy' <[Randy.Fine@myfloridahouse.gov](mailto:Randy.Fine@myfloridahouse.gov)>  
**Subject:** RE: Ireland

Great news. Thank you, Representative Fine, for your support and your efforts.

Tomorrow, the Irish Government will begin discussions and will vote on this law this Thursday. We have the contact details where the letter can be emailed and are happy to assist with writing a draft today.

Please let us know if you have any questions. We look forward to hearing from you.

Thank you,

Lisa

**Consulate General of Israel  
in Miami**

Lisa McClaskey  
Director of Political Affairs

305.925.9453

Email: [political@miami.mfa.gov.il](mailto:political@miami.mfa.gov.il)

[www.consulateisrael.com](http://www.consulateisrael.com)





[b]

**From:** Fine, Randy [<mailto:Randy.Fine@myfloridahouse.gov>]  
**Sent:** Thursday, January 17, 2019 5:06 PM  
**To:** Political Director - Consulate General of Israel in Miami <[Political@Miami.mfa.gov.il](mailto:Political@Miami.mfa.gov.il)>  
**Subject:** RE: Ireland

I'm on it.

State Representative Randy Fine  
District 53 (South Brevard County)  
[randy.fine@myfloridahouse.gov](mailto:randy.fine@myfloridahouse.gov)

Tallahassee Office:  
Suite 1401, The Capitol  
402 South Monroe Street  
Tallahassee, Florida 32399-1300  
850-717-5053

District Office:  
2539 Palm Bay Rd. NE. #5  
Palm Bay, FL 32905  
321-409-2017

**From:** Political Director - Consulate General of Israel in Miami  
**Sent:** Thursday, January 17, 2019 4:59 PM  
**To:** Fine, Randy  
**Subject:** Ireland

**EXTERNAL EMAIL:** This email originated from outside of the Legislature. USE CAUTION when clicking links or opening attachments unless you recognize the sender and know the content is safe.

Dear Representative Fine,

Hope this email finds you well. We wanted to bring to your attention a recent development with the Government in Ireland.

As you might know, the upper house of Ireland's parliament on Wednesday passed a bill to stop

importing or selling goods produced in Israeli towns in the West Bank, East Jerusalem and the Golan Heights. The punishment will result in harsh fines or imprisonment. There's a possibility that this bill will be voted on and finalized in the next few weeks. This bill singles out Israel and is irrelevant to other conflicts around the world. The bill uses trade and punishment for political reasons and overlooks certain established negotiations. There is still much controversy about this bill within the Irish Government and has not been signed into law yet.

We are asking if Governor DeSantis would be interested in writing a letter to the Irish Foreign Ministry stating that if passed, the newly proposed bill will hinder economical connections between Florida and Ireland as an indirect consequence.

Would you be so kind to pass this information on to Governor DeSantis? If the Governor is interested in writing a letter we can help his team draft it.

Please let us know if you have any questions. We look forward to hearing from you.

Thank you,

Lisa

**Consulate General of Israel  
in Miami**

Lisa McClaskey  
Director of Political Affairs

305.925.9453

Email: [political@miami.mfa.gov.il](mailto:political@miami.mfa.gov.il)

[www.consulateisrael.com](http://www.consulateisrael.com)









January 23, 2019

**RE: Control of Economic Activity (Occupied Territories) Bill 2018**

Dear Mr. Michael Martin,

I would like to express my deep concern regarding the Control of Economic Activity Bill, Initiated in the Irish parliament by Senator Black.

It is to my understanding that the Bill has been approved in the Irish parliaments' upper house, and will be discussed in the Dail (lower house) as of January 24th, hence the sense of urgency.

This Bill is the most extreme anti-Israeli legislation in Europe, attempting to pre-judge the outcome of a peace agreement on future borders and bypass direct negotiations. The sponsors of the bill selectively use international courts' decisions to tailor the bill to Israel only, and exclude all other cases of disputed territories.

I find it extremely disturbing that Irish legislators suggest to abuse trade and use criminal punishment, as imprisonment, for trading with Judea and Sameria, to prove a political point. By doing so, Ireland will position itself as a country with no ability to influence or contribute to the state of affairs between Israel and the Palestinian Authority.

Ireland can certainly make an important contribution towards helping the Palestinians by investing in Palestinian economy and projects, providing experts and training through constructive engagement and supporting the return to direct negotiations. However, destructive legislation is not the answer.

The Government of Ireland has rightfully and publicly declared they will not support the bill. However, the opposition's adoption of the legislation is harmful and might entail implications on Irish –American relations, as in many states boycotting Israel is against the law.

The international community needs to move from a zero-sum game approach with regards to the Israeli - Palestinian conflict and adopt a pro-Palestinian, pro-Israel (pro peace) approach that will benefit all, rather than harm this side or the other.

I would highly appreciate it, if you could convey a clear message to the Irish Minister for Foreign Affairs and for Trade, Simon Coveney, voicing your opposition to this Bill.

Sincerely yours,



**From:** Reilly, Kevin  
**To:** Senator Stargel; Senator Passidomo  
**Subject:** Fwd: Revised PCB language  
**Date:** Friday, November 3, 2017 6:01:47 PM  
**Attachments:** [PCB WMC 18-01 \(with redline esp edits\).docx](#)  
[ATT00001.htm](#)

---

Please see revised language. Can we get it in drafting?

Get [Outlook for iOS](#)

**From:** Nordby, Daniel  
**Sent:** Friday, November 3, 2017 3:59:55 PM  
**To:** Reilly, Kevin  
**Subject:** Revised PCB language

F L O R I D A   H O U S E   O F   R E P R E S E N T A T I V E S

PCB WMC 18-01

2018

1 House Joint Resolution  
2

3 A joint resolution proposing the creation of section  
4 19 of Article VII of the State Constitution to provide  
5 that no state tax or fee may be imposed, authorized,  
6 or raised by the legislature except through  
7 legislation approved by two-thirds of the membership  
8 of each house of the legislature and presented to the  
9 Governor for approval; providing for applicability;  
10 providing definitions; requiring any tax or fee  
11 imposed or raised under this section to be contained  
12 in a separate bill that contains no other subject.

13 Be It Resolved by the Legislature of the State of Florida:

14  
15 That the following creation of Section 19 of Article VII of  
16 the State Constitution is agreed to and shall be submitted to  
17 the electors of this state for approval or rejection at the next  
18 general election or at an earlier special election specifically  
19 authorized by law for that purpose:

20                   ARTICLE VII

21                   FINANCE AND TAXATION

22                   SECTION 19. Supermajority vote required to impose,  
23 authorize, or raise state taxes or fees.—  
24                   (a) SUPERMAJORITY VOTE REQUIRED TO IMPOSE OR AUTHORIZE NEW  
25 STATE TAX OR FEE. No new state tax or fee may be imposed or

Page 1 of 5

CODING: Words stricken are deletions; words underlined are additions.

v

F L O R I D A H O U S E O F R E P R E S E N T A T I V E S

PCB WMC 18-01

2018

26        authorized by the legislature except through legislation  
27        approved by two-thirds of the membership of each house of the  
28        legislature and presented to the Governor for approval pursuant  
29        to Article III, Section 8.  
30        (b) SUPERMAJORITY VOTE REQUIRED TO RAISE STATE TAXES OR  
31        FEES. No state tax or fee may be raised by the legislature  
32        except through legislation approved by two-thirds of the  
33        membership of each house of the legislature and presented to the  
34        Governor for approval pursuant to Article III, Section 8.  
35        (c) APPLICABILITY. This section does not authorize the  
36        imposition of any state tax or fee otherwise prohibited by this  
37        Constitution, and does not apply to any tax or fee imposed by,  
38        or authorized to be imposed by, a county, municipality, school  
39        board, or special district.  
40        (d) DEFINITIONS. As used in this section, the following  
41        terms shall have the following meanings:  
42            (1) "Fee" means any charge or payment required by law,  
43        including any fee for service, fee or cost for licenses, and  
44        charge for service.  
45            (2) "Raise" means:  
46              a. To increase or authorize an increase in the rate of a  
47        state tax or fee imposed on a percentage or per mill basis;  
48              b. To increase or authorize an increase in the amount of a  
49        state tax or fee imposed on a flat or fixed amount basis; or

Page 2 of 5

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F L O R I D A H O U S E O F R E P R E S E N T A T I V E S

PCB WMC 18-01

2018

50       c. To decrease or eliminate a state tax or fee exemption  
51       or credit.

52       (e) SINGLE-SUBJECT. A state tax or fee imposed,  
53       authorized, or raised under this section must be contained in a  
54       separate bill that contains no other subject.

55       BE IT FURTHER RESOLVED that the following statement be  
56       placed on the ballot:

57                   CONSTITUTIONAL AMENDMENT

58                   ARTICLE VII, SECTION 19

59       SUPERMAJORITY VOTE REQUIRED TO IMPOSE, AUTHORIZE, OR RAISE  
60       STATE TAXES OR FEES.—Prohibits the legislature from imposing,  
61       authorizing, or raising a state tax or fee except through  
62       legislation approved by a two-thirds vote of each house of the  
63       legislature in a bill containing no other subject. This proposal  
64       does not authorize a state tax or fee otherwise prohibited by  
65       the Constitution and does not apply to fees or taxes imposed or  
66       authorized to be imposed by a county, municipality, school  
67       board, or special district.

68       BE IT FURTHER RESOLVED that the following statement be  
69       placed on the ballot if a court declares the preceding statement  
70       defective and the decision of the court is not reversed:

71                   CONSTITUTIONAL AMENDMENT

72                   ARTICLE VII, SECTION 19

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Page 3 of 5

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FLORIDA HOUSE OF REPRESENTATIVES

PCB WMC 18-01

2018

74 SUPERMAJORITY VOTE REQUIRED TO IMPOSE, AUTHORIZE, OR RAISE  
75 STATE TAXES OR FEES.--Proposing the following amendment to the  
76 State Constitution:

77 ARTICLE VII

78 FINANCE AND TAXATION

79 SECTION 19. Supermajority vote required to impose,  
80 authorize, or raise state taxes or fees.--

81 (a) SUPERMAJORITY VOTE REQUIRED TO IMPOSE OR AUTHORIZE NEW  
82 STATE TAX OR FEE. No new state tax or fee may be imposed or  
83 authorized by the Legislature except through legislation  
84 approved by two-thirds of the membership of each house of the  
85 legislature and presented to the Governor for approval pursuant  
86 to Article III, Section 8.

87 (b) SUPERMAJORITY VOTE REQUIRED TO RAISE STATE TAXES OR  
88 FEES. No state tax or fee may be raised by the legislature  
89 except through legislation approved by two-thirds of the  
90 membership of each house of the legislature and presented to the  
91 Governor for approval pursuant to Article III, Section 8.

92 (c) APPLICABILITY. This section does not authorize the  
93 imposition of any state tax or fee otherwise prohibited by this  
94 Constitution, and does not apply to any tax or fee imposed by,  
95 or authorized to be imposed by, a county, municipality, school  
96 board, or special district.

97 (d) DEFINITIONS. As used in this section, the following  
98 terms shall have the following meanings:

Page 4 of 5

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

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F L O R I D A H O U S E O F R E P R E S E N T A T I V E S

PCB WMC 18-01

2018

99        (1) "Fee" means any charge or payment required by law,  
100      including any fee for service, fee or cost for licenses, and  
101      charge for service.

102        (2) "Raise" means:

- 103        a. To increase or authorize an increase in the rate of a  
104      state tax or fee imposed on a percentage or per mill basis;  
105        b. To increase or authorize an increase in the amount of a  
106      state tax or fee imposed on a flat or fixed amount basis; or  
107        c. To decrease or eliminate a state tax or fee exemption  
108      or credit.

109        (e) SINGLE-SUBJECT. A state tax or fee imposed,  
110      authorized, or raised under this section must be contained in a  
111      separate bill that contains no other subject.

Formatted: Left

Formatted: Indent; First line: 0.5"

Page 5 of 5

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

v



**From:** Relly, Kevin  
**To:** Relly, Kevin  
**Bcc:** Representative Renner; Representative Stevenson; Representative Cummings; Representative Payne; Senator Bradley; Senator Hutson  
**Subject:** Governor Scott in St. John's Tomorrow  
**Date:** Wednesday, September 20, 2017 6:33:09 PM

---

Governor Scott will be in St. John's County tomorrow. Please see below for the information.

**WHAT:** Tour of Hurricane Irma Impacts

**WHEN:** 10:45 AM

**WHERE:** 4010 Coastal Highway  
St. Augustine, FL 32084

###

**From:** Reilly, Kevin  
**To:** Reilly, Kevin  
**Bcc:** Representative Santiago; Representative Brodeur; Representative Plakon; Representative Cortes; Representative Sullivan; Representative Metz; Representative Combs; Representative Burton; Representative La Rosa; Representative Miller; Representative Plasencia; Representative Gondson; Representative Altman; Representative Fine; Representative Grall; Senator Simmons; Senator Hukill; Senator Mayfield  
**Subject:** Governor Scott to Announce May Jobs Numbers  
**Date:** Thursday, June 15, 2017 7:41:35 PM

---

Please see below invitation and RSVP to [kevin.reilly@eog.myflorida.com](mailto:kevin.reilly@eog.myflorida.com).

**ORLANDO, Fla.** – Tomorrow, June 16<sup>th</sup>, Governor Rick Scott will announce May job numbers at Orlando manufacturer Dusobox Corporation.

**WHAT:** May Jobs Numbers Announcement

**WHEN:** 9:45 AM

**WHERE:** Dusobox Corporation  
2501 Investors Row #900  
Orlando, FL 32837

###



## Florida House of Representatives Representative Cyndi Stevenson District 17

District Office  
3000 N. Ponce De Leon Boulevard  
Suite C  
St. Augustine, FL 32084-8600  
(904) 823-2300  
Fax (904) 823-2314  
Email: Cyndi.Stevenson@myfloridahouse.gov

Tallahassee Office  
1101 The Capitol  
402 South Monroe Street  
Tallahassee, FL 32399-1300  
(850) 717-5017

July 6, 2018

Governor Rick Scott  
Governor's Appointments Office  
The Capitol Building  
Lower Level, Suite LL-10  
Tallahassee FL 32399-0001

Re: Board of Trustees, St. Johns River College- Hunter S. Conrad

Dear Governor Scott:

I write today in support of Hunter S. Conrad's application to the Board of Trustees for St. Johns River College.

I have been impressed with Hunter both in his personal and professional life. He is an ethical family man with a clear focus on serving the public and maintains an appropriate sense of reverence when dealing with taxpayer dollars and his fiduciary obligation to protect the public trust. I believe he will serve the people of Florida well if you choose to expand his ability to serve with this appointment. I know he shares your commitment to strengthening Florida's families and our work force through education.

Hunter is a capable leader and administrator as he has demonstrated in his role as the elected Clerk of Courts for St. Johns County. I have been impressed at his ability to bring cost saving efficiencies and technical solutions to the Clerk's office.

For these reasons, I am requesting your favorable consideration of his application to the St. Johns River State College Board of Trustees.

Respectfully,

A handwritten signature in black ink that reads "Cyndi Stevenson".

Cyndi Stevenson  
Representative  
Florida House District 17

*Committees & Subcommittees, Health Care Appropriations Subcommittee-VICE CHAIR,  
Children, Families & Seniors Subcommittee, Health & Human Services Committee, Health Quality Subcommittee,  
Insurance & Banking Subcommittee, Joint Legislative Auditing Committee,  
Select Committee on Hurricane Response and Preparedness*

**From:** Reilly, Kevin  
**To:** Andeliz.N.Castillo@ovn.eop.gov  
**Cc:** Representative Santiago; Representative Santiago  
**Date:** Wednesday, October 4, 2017 9:54:41 PM

---

Rep Santiago is copied.

[Get Outlook for iOS](#)

**From:** Fay, Megan  
**To:** Woodburn, Jeff  
**Subject:** Meeting Forward Notification: Meeting w/Representative La Rosa

---

Your meeting was forwarded

Fay, Megan  
<mailto:/o=ExchangeLabs/ou=Exchange%20Administrative%20Group%20(FYDIBOHF23SPDLT)/cn=Recipients/cn=35cc24e2140f4aa6a4608b02389565f6-Demartini> has forwarded your meeting to additional people.

**Meeting**

**Meeting w/Representative La Rosa**

**Meeting Time**

**Thursday, January 12, 2017 11:00 AM - Thursday, January 12, 2017 11:15 AM**

**Recipients**

Fredeking, Robert  
<mailto:/o=ExchangeLabs/ou=Exchange%20Administrative%20Group%20(FYDIBOHF23SPDLT)/cn=Recipients/cn=dase951670cd433ab5a3ac626411e7b-Robert%20Pred>

All times listed are in the following time zone: (UTC-05:00) Eastern Time (US & Canada)

---

## Hendricks, Courtney

---

**Subject:** Meeting Forward Notification: Meeting with Representative Fine  
**Location:** Lieutenant Governor's Office

**Start:** Thu 3/28/2019 1:30 PM  
**End:** Thu 3/28/2019 2:00 PM

**Recurrence:** (none)

**Organizer:** Schmitt, Christina

**From:** Elliot Young  
**To:** Diaz, Christine  
**Cc:** Jonathan Williams  
**Subject:** Meeting with ALEC's Jonathan Williams  
**Date:** Wednesday, April 4, 2018 4:22:43 PM  
**Attachments:** image001.png

Dear Ms. Diaz,

I work on the Center for State Fiscal Reform team here at the American Legislative Exchange Council (ALEC). In case you're unfamiliar, ALEC is the largest nonpartisan, voluntary membership organization of state legislators dedicated to the principles of limited government, free markets and federalism. Some of the main issue areas we work on include tax reform, pension reform and priority-based budgeting.

Jonathan Williams, the Chief Economist at ALEC and Vice President of the Center for State Fiscal Reform, would love the chance to sit down with you and discuss the policy priorities of Florida as they relate to the above issues, and to see how we could be helpful moving forward. He is copied on this email. Please let us know when you might have 30 minutes in the coming weeks for a brief meeting.

All the best,  
Elliot

**Elliot Young**  
Research Analyst, Center for State Fiscal Reform  
American Legislative Exchange Council  
2900 Crystal Drive, Suite 600  
Arlington, VA 22202

D: (202) 557-9381  
O: (571) 482-5034  
Email: [eyoung@alec.org](mailto:eyoung@alec.org)

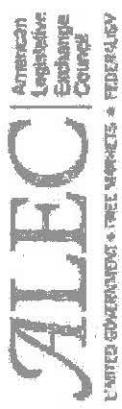


2018 Spring Task Force Summit – April 27, 2018 – Grand Rapids, Michigan  
2018 Annual Meeting – August 8-10, 2018 – New Orleans, Louisiana  
45<sup>th</sup> Anniversary Gala – September 26, 2018 – Washington, D.C.  
2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.

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*the principles of limited government, free markets and federalism. The Council is governed by state legislators who comprise the National Board of Legislators and is advised by the Private Enterprise Advisory Council, a group of private, foundation and think tank members.*

[Website](#) | [Facebook](#) | [Twitter](#) | [Blog](#)



**From:** Budko, Anna  
**To:** Fine, Randy; Howard, Joseph; Fredeking, Robert  
**Subject:** Meeting with Governor Scott's Legislative Affairs Office

---

Thank you and have a fine day,  
Anna Budko  
53 District Secretary  
Office of State Representative Randy Fine  
anna.budko@my.floridahouse.gov <mailto:anna.budko@my.floridahouse.gov>  
2539 Palm Bay Rd NE  
Unit 5  
Palm Bay, FL 32905  
(321) 984-4848  
(321) 984-4849  
(321) 984-4850 (fax)  
Address in Tallahassee:  
Suite 1401, The Capitol  
402 South Monroe Street  
Tallahassee, Florida 32399-1300  
(850) 717-5053

**From:** Bailey, Megan  
**To:** Reilly, Kevin; Fay, Megan  
**Subject:** Meeting with Representative Fine

---

Your meeting was found to be out of date and has been automatically updated.

---

Sent by Microsoft Exchange Server

**From:** Bailey, Megan  
**To:** Reilly, Kevin; Fay, Megan  
**Subject:** Meeting with Representative Fine

---

Your meeting was found to be out of date and has been automatically updated.

Sent by Microsoft Exchange Server

**From:** Bailey, Megan  
**To:** Reilly, Kevin; Fay, Megan  
**Subject:** Meeting with Representative Fine

---

**From:** [Fredeking, Robert](#)  
**To:** [Riley, Kevin](#); [Kelly, Cynthia](#)  
**Subject:** Meeting with Representative Stevenson

---

**From:** [Demers, Holly](#)  
**To:** [Stargel, Kelli](#)  
**Cc:** [Lomagistro, Collin](#); [Corcoran, Richard](#); [Chandler, Karen](#); [Vancura, Cheni](#); [Brown, Debbie](#); [Burns, Dana](#); [Ochs, Jared](#)  
**Subject:** PSC Nominating Council  
**Date:** Thursday, December 7, 2017 9:23:30 AM  
**Attachments:** [Stargel, Kelli - PSC Nominating Chair.pdf](#)

---

Good morning,

Please see the attached letter from President Negron.

-Holly

Holly Demers | Legislative Assistant  
Senator Joe Negron | Florida Senate 25<sup>th</sup> District  
409 The Capitol | Tallahassee, FL 32399-1100  
Main 850.487.5229 | Palm City 772.219.1665  
[demers.holly@fisenate.gov](mailto:demers.holly@fisenate.gov) | [www.fisenate.gov](http://www.fisenate.gov)





THE FLORIDA SENATE  
SENATOR JOE NEGRON  
*President*

December 6, 2017

Senator Kelli Stargel  
2033 East Edgewood Drive  
Suite 1  
Lakeland, FL 33803

**Re: Florida Public Service Commission Nominating Council**

Dear Senator Stargel:

It is my pleasure to appoint you as Chair of the Florida Public Service Commission Nominating Council. Your term as Chair begins January 1, 2018 and will continue through November 6, 2018.

Should you have any questions or concerns regarding this appointment during your term of service, please feel free to contact Holly Demers in my office by phone at (850) 487-5229 or by email at [demers.holly@fisenate.gov](mailto:demers.holly@fisenate.gov).

Thank you for your willingness to serve on behalf of the Florida Senate. I look forward to working with you.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Joe Negron".

Joe Negron

JN/hd

c: The Honorable Rick Scott, Governor  
The Honorable Richard Corcoran, Speaker of the House  
Karen Chandler, Office of Legislative Services

**From:** [Ochs, Jared](#)  
**To:** [La Rosa, Mike](#)  
**Subject:** RE: Florida Public Service Commission Nominating Council Vice Chair  
**Date:** Friday, January 5, 2018 4:56:45 PM  
**Attachments:** [La Rosa, Mike Vice Chair Appointment.pdf](#)

---

Representative La Rosa:

Please see the attached letter from the Speaker naming you the Vice Chair of the Florida Public Service Commission Nominating Council.

Jared M. Ochs  
Office of the Speaker  
Florida House of Representatives  
850-717-5000



**The Florida House of Representatives**  
**Office of the Speaker**

**Richard Corcoran**  
**Speaker**

January 5, 2017

**The Honorable Mike La Rosa**  
1224 10<sup>th</sup> Street  
St. Cloud, Florida 34769

Dear Representative La Rosa:

It is my pleasure to appoint you to serve as the Vice Chairman of the Florida Public Service Commission Nominating Council.

By copy of this letter, I am advising Karen Chandler with the Office of Legislative Services of your appointment.

Any questions regarding your service on this council should be directed to Ms. Chandler at 850-717-0300.

Thank you for your willingness to serve on behalf of the Florida House of Representatives.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Corcoran".

**Richard Corcoran**  
**Speaker**

Cc:    The Honorable Rick Scott, Governor  
         The Honorable Joe Negron, Senate President  
         Karen Chandler, Office of Legislative Services

**From:** Courtney Cook  
**To:**  
**Subject:** RE: Scheduling Request EOG:001411573  
**Date:** Wednesday, November 7, 2018 3:50:33 PM  
**Attachments:** image001.png

---

Hi Hunter –

Thank you for letting me know. While we are disappointed he can not attend, we do understand. Should his schedule change, we would be happy to have him join us.

Thanks again,  
Courtney

Courtney Cook, CMP  
Director of Events  
571-482-5003  
[ccook@alec.org](mailto:ccook@alec.org)

2900 Crystal Drive, Sixth Floor  
Arlington, VA 22202



Upcoming Meetings:

2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.  
2019 Annual Meeting – August 14-16, 2019 – Austin, Texas  
2019 States & Nation Policy Summit – December 4-6, 2019 – Scottsdale, Arizona

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[Website](#) | [Facebook](#) | [Twitter](#) | [Blog](#)

**From:** Scheduling Requests <[Scheduling.Requests@eog.myflorida.com](mailto:Scheduling.Requests@eog.myflorida.com)>  
**Sent:** Wednesday, November 07, 2018 9:11 AM  
**To:** Courtney Cook <[ccook@alec.org](mailto:ccook@alec.org)>  
**Subject:** Scheduling Request EOG:001411573

Dear Mrs. Cook,

I hope this email finds you well. Thank you for inviting Governor Scott to attend the ALEC Awards Dinner. Unfortunately, the Governor will be unable to do so, but we

hope that you will keep us informed of future invitations. Until then, if our office can be of any assistance, please feel free to contact us.

Sincerely,

**Hunter McAloose**

Executive Office of the Governor

Scheduling Department

Office: 850-717-9207



**From:** Courtney Cook  
**To:** Scheduling Requests  
**Subject:** RE: Scheduling Request EOG:001411573  
**Date:** Wednesday, November 7, 2018 3:50:33 PM  
**Attachments:** Image001.png

---

Hi Hunter –

Thank you for letting me know. While we are disappointed he can not attend, we do understand. Should his schedule change, we would be happy to have him join us.

Thanks again,  
Courtney

Courtney Cook, CMP  
Director of Events  
571-482-5003  
[ccook@alec.org](mailto:ccook@alec.org)

2900 Crystal Drive, Sixth Floor  
Arlington, VA 22202



Upcoming Meetings:

2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.

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[Website](#) | [Facebook](#) | [Twitter](#) | [Blog](#)

**From:** Scheduling Requests <[Scheduling.Requests@eog.myflorida.com](mailto:Scheduling.Requests@eog.myflorida.com)>

**Sent:** Wednesday, November 07, 2018 9:11 AM

**To:** Courtney Cook <[ccook@alec.org](mailto:ccook@alec.org)>

**Subject:** Scheduling Request EOG:001411573

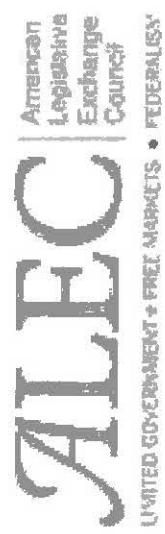
Dear Mrs. Cook,

I hope this email finds you well. Thank you for inviting Governor Scott to attend the ALEC Awards Dinner. Unfortunately, the Governor will be unable to do so, but we

hope that you will keep us informed of future invitations. Until then, if our office can be of any assistance, please feel free to contact us.

Sincerely,

**Hunter McAloose**  
Executive Office of the Governor  
Scheduling Department  
Office: 850-717-9207



**From:** [Whitehead, Claire](#)  
**To:** [Stargel, Kelli](#); [Kiernan, Christopher](#)  
**Subject:** RE: You're Invited: Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018  
**Date:** Tuesday, March 13, 2018 5:50:03 PM

---

Thanks so much, Rachell

**Claire Whitehead**

Office of Governor Rick Scott

(229)220-8712

[Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com)

**From:** Stargel, Kelli <[STARGELKELLI@f1senate.gov](mailto:STARGELKELLI@f1senate.gov)>  
**Sent:** Tuesday, March 13, 2018 5:19 PM  
**To:** Kiernan, Christopher <[Christopher.Kiernan@eog.myflorida.com](mailto:Christopher.Kiernan@eog.myflorida.com)>  
**Cc:** Whitehead, Claire <[Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com)>  
**Subject:** RE: You're Invited: Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018

CJ and Claire,

I just wanted you to know that Senator Stargel is planning on attending this event tomorrow.

Regards,

Rachel Barnes  
District Chief LA for  
Senator Kelli Stargel  
322 Senate  
850-487-5022  
863-668-3028

**From:** Kiernan, Christopher [<mailto:Christopher.Kiernan@eog.myflorida.com>]  
**Sent:** Tuesday, March 13, 2018 3:14 PM  
**Cc:** Whitehead, Claire <[Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com)>; Lomagistro, Collin <[Collin.Lomagistro@eog.myflorida.com](mailto:Collin.Lomagistro@eog.myflorida.com)>; Reilly, Kevin <[Kevin.Reilly@eog.myflorida.com](mailto:Kevin.Reilly@eog.myflorida.com)>  
**Subject:** You're Invited: Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018

Good Afternoon,

**Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018 at 9:00 AM to highlight the successful passage of major legislative initiatives that will help families across the state and secure Florida's future.**

If you would like to attend or have any questions, feel free to reach out to our Regional Representative, Claire Whitehead, at [Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com) or (229) 220-8712.

**When:** **Wednesday, March 14, 2018 at 9:00 AM**

**Where:** **Cox Fire Protection  
7910 Professional Place  
Tampa, FL 33637**

Thank you,

**CJ Kiernan  
Legislative Analyst  
Office of Governor Rick Scott  
(850) 488-5000**

**From:** Stargel, Kelli  
**To:** Kiernan, Christopher  
**Cc:** Whitehead, Claire  
**Subject:** RE: You're Invited: Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018  
**Date:** Tuesday, March 13, 2018 5:19:15 PM

---

CJ and Claire,

I just wanted you to know that Senator Stargel is planning on attending this event tomorrow.

Regards,

Rachel Barnes  
District Chief LA for  
Senator Kelli Stargel  
322 Senate  
850-487-5022  
863-668-3028

**From:** Kiernan, Christopher [mailto:[Christopher.Kiernan@eog.myflorida.com](mailto:Christopher.Kiernan@eog.myflorida.com)]  
**Sent:** Tuesday, March 13, 2018 3:14 PM  
**Cc:** Whitehead, Claire <[Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com)>; Lomagistro, Collin <[Collin.Lomagistro@eog.myflorida.com](mailto:Collin.Lomagistro@eog.myflorida.com)>; Reilly, Kevin <[Kevin.Reilly@eog.myflorida.com](mailto:Kevin.Reilly@eog.myflorida.com)>  
**Subject:** You're Invited: Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018

Good Afternoon,

Governor Rick Scott will be in Tampa on Wednesday, March 14, 2018 at 9:00 AM to highlight the successful passage of major legislative initiatives that will help families across the state and secure Florida's future.

If you would like to attend or have any questions, feel free to reach out to our Regional Representative, Claire Whitehead, at [Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com) or (229) 220-8712.

**When:** **Wednesday, March 14, 2018 at 9:00 AM**

**Where:** **Cox Fire Protection  
7910 Professional Place  
Tampa, FL 33637**

Thank you,

**CJ Kiernan**  
**Legislative Analyst**  
**Office of Governor Rick Scott**  
**(850) 488-5000**

**From:** [Bailey, Megan](#)  
**To:** [Fine, Randy](#)  
**Subject:** RE: You're Invited: Governor Rick Scott will be in Orlando on Friday, December 16th at 10:00 AM  
**Date:** Thursday, December 15, 2016 10:23:00 AM

---

Good Morning Representative Fine,

We most certainly will. Have a great day!

**Megan Bailey**  
Legislative Affairs  
Office of Governor Rick Scott  
Work: (850) 717-9226  
Cell: (321) 591-4437



**From:** Fine, Randy [mailto:[Randy.Fine@myfloridahouse.gov](mailto:Randy.Fine@myfloridahouse.gov)]  
**Sent:** Thursday, December 15, 2016 10:20 AM  
**To:** Bailey, Megan <[Megan.Bailey@eog.myflorida.com](mailto:Megan.Bailey@eog.myflorida.com)>  
**Cc:** Fay, Megan <[Megan.Fay@eog.myflorida.com](mailto:Megan.Fay@eog.myflorida.com)>; Reilly, Kevin <[Kevin.Reilly@eog.myflorida.com](mailto:Kevin.Reilly@eog.myflorida.com)>;  
Fredeking, Robert <[Robert.Fredeking@eog.myflorida.com](mailto:Robert.Fredeking@eog.myflorida.com)>; Bailey, Megan  
<[Megan.Bailey@eog.myflorida.com](mailto:Megan.Bailey@eog.myflorida.com)>; Whitehead, Claire <[Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com)>;  
Howard, Joseph <[Joseph.Howard@myfloridahouse.gov](mailto:Joseph.Howard@myfloridahouse.gov)>; Budko, Anna  
<[Anna.Budko@myfloridahouse.gov](mailto:Anna.Budko@myfloridahouse.gov)>  
**Subject:** RE: You're Invited: Governor Rick Scott will be in Orlando on Friday, December 16th at 10:00 AM

Thank you so much for the invite. I would have loved to attend, however I am teaching Junior Achievement to a third grade class on Friday. That's economic development, though on a much smaller scale! Please send my regrets to the Governor and don't hesitate to let us know about other events in the future. --Randy

Sent from Mail for Windows 10

**From:** [Bailey, Megan](#)  
**Sent:** Wednesday, December 14, 2016 5:06 PM  
**Cc:** [Fay, Megan](#); [Reilly, Kevin](#); [Fredeking, Robert](#); [Bailey, Megan](#); [Whitehead, Claire](#)  
**Subject:** You're Invited: Governor Rick Scott will be in Orlando on Friday, December 16th at 10:00

AM

Good Afternoon-

Governor Rick Scott will be in Orlando on Friday, December 16<sup>th</sup> at 10:00 AM for a jobs highlight event.

If you would like to attend or have any questions, feel free to reach out to Governor Scott's Legislative Affairs Office at (850) 488-5000 or our Regional Representative, Claire Whitehead, at [Claire.Whitehead@eog.myflorida.com](mailto:Claire.Whitehead@eog.myflorida.com) or (229) 220-8712.

**When:** Friday, December 16th at 10:00 AM

**Where:** HostDime, Inc  
440 West Kennedy Boulevard, Suite 1  
Orlando, Florida 32810

Thank you,

**Megan Bailey**  
Legislative Affairs  
Office of Governor Rick Scott  
(850) 717-9226



**From:** Courtney Cook  
**To:** Moulton, Diane  
**Cc:** Randi Butler; Jonathan Williams  
**Subject:** RE: message to please pass to Gov. Scott from Arthur Laffer  
**Date:** Monday, October 8, 2018 10:39:34 AM  
**Attachments:** Image001.png  
SNPS\_18 - Scott.pdf

---

Hi Diane -

I hope this note finds you doing well! My name is Courtney Cook and I am the Director of Events for ALEC or the American Legislative Exchange Council. I have been working with Randi Butler from Dr. Laffer's office on our ALEC Awards Dinner coming up on November 29<sup>th</sup>. I wanted to follow-up on her note below with the attached invitation for the dinner from our CEO, Lisa B. Nelson.

We are very excited about the opportunity to present Governor Scott the Laffer Award for Economic Excellence which will be presented by Dr. Laffer at the dinner. I would love to confirm Governor Scott's attendance at the dinner and send over any logistical details you might need. Can you confirm if he will be able to join us? Happy to do what we can to make this work.

If you have any questions, please let me know. Thank you!

Best,  
Courtney

Courtney Cook, CMP  
Director of Events  
571-482-5003  
[ccook@alec.org](mailto:ccook@alec.org)

2900 Crystal Drive, Sixth Floor  
Arlington, VA 22202



Upcoming Meetings:

2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.

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[Website](#) | [Facebook](#) | [Twitter](#) | [Blog](#)

**From:** Randi Butler  
**Sent:** Wednesday, September 12, 2018 10:16 AM  
**To:** 'Diane.Moulton@eog.myflorida.com' <[Diane.Moulton@eog.myflorida.com](mailto:Diane.Moulton@eog.myflorida.com)>  
**Cc:** Nicholas Drinkwater <[NDrinkwater@laffer.com](mailto:NDrinkwater@laffer.com)>  
**Subject:** FW: message to please pass to Gov. Scott from Arthur Laffer

Diane,

Dr. Laffer wanted to check back with you on the below subject. ALEC would love to be able to present the Laffer Award to Governor Scott on November 29<sup>th</sup> in DC. Additionally, they would still like for Governor Scott to do the forward of the *Rich States, Poor States* book.

We look forward to hearing back from you.

Best,

Randi Butler  
Chief of Staff to Arthur B. Laffer, PhD  
Laffer Associates  
103 Murphy Court  
Nashville, TN 37203  
Office: 615-460-0100  
Cell: 615-476-2670  
[rbutler@laffer.com](mailto:rbutler@laffer.com)

Begin forwarded message:

**From:** Nicholas Drinkwater <[NDrinkwater@laffer.com](mailto:NDrinkwater@laffer.com)>  
**Date:** August 23, 2018 at 4:52:18 PM EDT  
**To:** "Donna Arduin ([illinoisdonna@gmail.com](mailto:illinoisdonna@gmail.com))"  
<[illinoisdonna@gmail.com](mailto:illinoisdonna@gmail.com)>  
**Subject:** message to please pass to Gov. Scott

Dear Donna,

Would you mind please passing this note from Dr. Laffer along to Gov. Scott when you have a chance? It's a big deal!

Thank you,  
Nick

Note from Dr. Laffer:

Dear Rick,

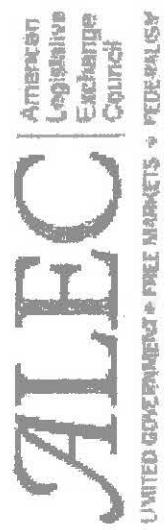
I can't begin to tell you how proud I am of you, and I brag to everyone who'll listen that I'm on your advisory board.

You may know that I'm very involved with ALEC's annual *Rich States, Poor States* report (in fact, it's formally titled the "ALEC-Laffer State Economic Competitiveness Index) among other ALEC endeavors and projects.

I'm emailing about two items:

1. Would you be willing to write the foreword for the upcoming edition of *Rich States, Poor States*, to be published this fall? If you agree, we can get all the details to a designated staff member. ALEC can provide a draft foreword to make things easier.
2. Most importantly, I'm wondering if you're free on November 29<sup>th</sup> to come to Washington, D.C. ALEC has an annual award called the Laffer Award that is designed to be given to those who have the largest positive impact on state economic growth. I was the first recipient of the award last year, and it's time to name the second-ever recipient. Lisa Nelson and I can't think of anyone more perfect than you to receive this award. Please accept this long-overdue award for your exceptional stewardship of Florida.

Your friend,  
Arthur B. Laffer



October 3, 2018

The Honorable Rick Scott  
Governor of Florida  
The Capitol  
400 S. Monroe St.  
Tallahassee, FL 32399-0001

Dear Governor Scott,

Thank you for your commitment to our nation's founding principles and free-market ideals. Members of the American Legislative Exchange Council (ALEC) share your belief in limited government, free markets and federalism, and it is my honor to invite you to the **ALEC 2018 States and Nation Policy Summit** in Washington, DC. The 2018 States and Nation Policy Summit will be held at the Grand Hyatt Washington from November 28-30, 2018 and will gather more than 1,000 state legislators, business leaders and public policy experts from across the nation to discuss major state issues.

I, along with Dr. Arthur Laffer, would be honored to have you address our attendees and accept the Laffer Award for Economic Excellence during the **ALEC Awards Dinner** on Thursday, November 29<sup>th</sup>. This invite only dinner celebrates the leaders within ALEC and included in the awards ceremony is the presentation of the Laffer Award for Economic Excellence by Dr. Laffer. Dr. Laffer and I can't think of anyone more perfect than you to receive this award. Please join us and accept this long-overdue award for your exceptional stewardship of Florida.

As you may know, ALEC is the largest nonpartisan voluntary membership organization of state legislators in the country, representing one-quarter of all state lawmakers, 60 million Americans and 30 million jobs. ALEC members advance the Jeffersonian principles of limited government, free markets and federalism.

If you are able to share your leadership perspective at the 2018 States and Nation Policy Summit, or if you have additional questions, please contact Courtney Cook, Director of Events, by email at [ccook@alec.org](mailto:ccook@alec.org) or at (571) 482-5003.

Thank you for your consideration and service to our country.

Respectfully,



Lisa B. Nelson  
ALEC Chief Executive Officer

**From:** Courtney Cook  
**To:** Moulton, Diane  
**Cc:** "Randi Butler"; Jonathan Williams; Lacey White  
**Subject:** RE: message to please pass to Gov. Scott from Arthur Laffer  
**Date:** Tuesday, October 23, 2018 1:32:37 PM  
**Attachments:** image001.png

---

Hi Diane –

Hope you are doing well! We have all had Florida in our thoughts and prayers over the last few weeks. Wishing you the very best in the days ahead.

I wanted to reach out and touch base on the below email for our event in November. Would the Governor be able to join us in Washington, DC on November 29<sup>th</sup> from 7:00 PM – 9:00 PM to accept the Laffer Award for Economic Excellence? We are in the process of ordering the award and wanted to confirm his preference for the title inscription. Would Governor Rick Scott be appropriate?

. Thank you and I look forward to hearing from you!

Best,  
Courtney

Courtney Cook, CMP  
Director of Events  
571-482-5003  
[ccook@alec.org](mailto:ccook@alec.org)

2900 Crystal Drive, Sixth Floor  
Arlington, VA 22202



Upcoming Meetings:

45<sup>th</sup> Anniversary Gala – September 26, 2018 – Washington, D.C.  
2018 States & Nation Policy Summit – November 28-30, 2018 – Washington, D.C.

*The American Legislative Exchange Council is a 501(c)3 nonprofit organization and is the largest nonpartisan, voluntary membership organization of state legislators in the United States dedicated to the principles of limited government, free markets and federalism. The Council is governed by state legislators who comprise the National Board of Legislators and is advised by the Private Enterprise Advisory Council, a group of private, foundation and think tank members.*

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**From:** Courtney Cook  
**Sent:** Monday, October 08, 2018 9:39 AM

**To:** Diane.Moulton@eog.myflorida.com  
**Cc:** Randi Butler <RButler@laffer.com>; Jonathan Williams <jwilliams@alec.org>  
**Subject:** RE: message to please pass to Gov. Scott from Arthur Laffer

Hi Diane -

I hope this note finds you doing well! My name is Courtney Cook and I am the Director of Events for ALEC or the American Legislative Exchange Council. I have been working with Randi Butler from Dr. Laffer's office on our ALEC Awards Dinner coming up on November 29<sup>th</sup>. I wanted to follow-up on her note below with the attached invitation for the dinner from our CEO, Lisa B. Nelson.

We are very excited about the opportunity to present Governor Scott the Laffer Award for Economic Excellence which will be presented by Dr. Laffer at the dinner. I would love to confirm Governor Scott's attendance at the dinner and send over any logistical details you might need. Can you confirm if he will be able to join us? Happy to do what we can to make this work.

If you have any questions, please let me know. Thank you!

Best,  
Courtney

Courtney Cook, CMP  
Director of Events  
571-482-5003  
[ccook@alec.org](mailto:ccook@alec.org)

2900 Crystal Drive, Sixth Floor  
Arlington, VA 22202



Upcoming Meetings:

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**From:** Randi Butler  
**Sent:** Wednesday, September 12, 2018 10:16 AM

**To:** 'Diane.Moulton@eog.myflorida.com' <[Diane.Moulton@eog.myflorida.com](mailto:Diane.Moulton@eog.myflorida.com)>  
**Cc:** Nicholas Drinkwater <[NDrinkwater@laffer.com](mailto:NDrinkwater@laffer.com)>  
**Subject:** FW: message to please pass to Gov. Scott from Arthur Laffer

Diane,

Dr. Laffer wanted to check back with you on the below subject. ALEC would love to be able to present the Laffer Award to Governor Scott on November 29<sup>th</sup> in DC. Additionally, they would still like for Governor Scott to do the forward of the *Rich States, Poor States* book.

We look forward to hearing back from you.

Best,

Randi Butler  
Chief of Staff to Arthur B. Laffer, PhD  
Laffer Associates  
103 Murphy Court  
Nashville, TN 37203  
Office: 615-460-0100  
Cell: 615-476-2670  
[rbutler@laffer.com](mailto:rbutler@laffer.com)

Begin forwarded message:

**From:** Nicholas Drinkwater <[NDrinkwater@laffer.com](mailto:NDrinkwater@laffer.com)>  
**Date:** August 23, 2018 at 4:52:18 PM EDT  
**To:** "Donna Arduin ([jillinoisdonna@gmail.com](mailto:jillinoisdonna@gmail.com))"  
<[jillinoisdonna@gmail.com](mailto:jillinoisdonna@gmail.com)>  
**Subject:** message to please pass to Gov. Scott

Dear Donna,

Would you mind please passing this note from Dr. Laffer along to Gov. Scott when you have a chance? It's a big deal!

Thank you,  
Nick

Note from Dr. Laffer:

Dear Rick,

I can't begin to tell you how proud I am of you, and I brag to everyone who'll listen that I'm on your advisory board.

You may know that I'm very involved with ALEC's annual *Rich States, Poor States* report (in fact, it's formally titled the "ALEC-Laffer State Economic Competitiveness Index) among other ALEC endeavors and projects.

I'm emailing about two items:

1. Would you be willing to write the foreword for the upcoming edition of *Rich States, Poor States*, to be published this fall? If you agree, we can get all the details to a designated staff member. ALEC can provide a draft foreword to make things easier.
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Your friend,  
Arthur B. Laffer



1

**From:** [Mahler, Makenzi](#)  
**To:** [Fine, Randy](#)  
**Cc:** [Kopelousos, Stephanie](#)  
**Subject:** Re: Jason Steele  
**Date:** Friday, February 1, 2019 11:58:20 AM

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Hi Representative Fine,

I hope you are well. Thank you for your recommendation, I will ensure that it is included with Mr. Steele's application.

All the best,

**Makenzi Mahler**  
Director of Appointments  
*Executive Office of the Governor*  
Office: 850-717-9243  
Email: [Makenzi.Mahler@eog.myflorida.com](mailto:Makenzi.Mahler@eog.myflorida.com)

---

**From:** Fine, Randy <[Randy.Fine@myfloridahouse.gov](mailto:Randy.Fine@myfloridahouse.gov)>  
**Sent:** Friday, February 1, 2019 11:40:10 AM  
**To:** Mahler, Makenzi  
**Cc:** Kopelousos, Stephanie  
**Subject:** Jason Steele

Ms. Mahler,

I am writing to strongly recommend former Representative Jason Steele be reappointed to the boards of both Enterprise Florida and Space Florida. As one of the most respected leaders in Brevard County, Mr. Steele has represented both the interests of my district and the state as a whole with distinction during his time on the boards. This assignment is critical for the future of Brevard County – when the Space Shuttle Program was shut down, Enterprise Florida contributed to the Space Coast's turnaround. And for 50 years, Brevard County has been the national leader in Space. Having a member of our own sitting on the Space Florida Board provides essential perspective to make the organization succeed.

I appreciate your consideration very much. Please do not hesitate to contact me if you have any questions about Jason.

—R

State Representative Randy Fine  
District 53 (South Brevard County)  
[randy.fine@myfloridahouse.gov](mailto:randy.fine@myfloridahouse.gov)

**Tallahassee Office:**  
Suite 1401, The Capitol  
402 South Monroe Street  
Tallahassee, Florida 32399-1300  
850-717-5053

**District Office:**  
2539 Palm Bay Rd. NE. #5  
Palm Bay, FL 32905  
321-409-2017

**From:** [David Santiago](#)  
**To:** Reilly, Kevin; [Andeliz.N.Castillo@eov.eon.gov](mailto:Andeliz.N.Castillo@eov.eon.gov)  
**Cc:** Representative Santiago  
**Subject:** Re:  
**Date:** Wednesday, October 4, 2017 9:58:44 PM

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Got it, thanks!

On Wed, Oct 4, 2017, 18:54 Reilly, Kevin <[Kevin.Reilly@eog.myflorida.com](mailto:Kevin.Reilly@eog.myflorida.com)> wrote:  
Rep Santiago is copied.

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**From:** Scheduling Requests  
**To:** ALEC Awards Dinner  
**Subject:** Scheduling Request EOG:001411573  
**Date:** Wednesday, November 7, 2018 10:10:38 AM

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Dear Mrs. Cook,

I hope this email finds you well. Thank you for inviting Governor Scott to attend the ALEC Awards Dinner. Unfortunately, the Governor will be unable to do so, but we hope that you will keep us informed of future invitations. Until then, if our office can be of any assistance, please feel free to contact us.

Sincerely,

**Hunter McAloose**  
Executive Office of the Governor  
Scheduling Department  
Office: 850-717-9207

**From:** [Ochs, Jared](#)  
**To:** [La Rosa, Mike](#)  
**Subject:** Southern States Energy Board  
**Date:** Thursday, June 8, 2017 4:43:28 PM  
**Attachments:** [La Rosa, Mike.pdf](#)

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Representative La Rosa,

Please see the attached letter from the Speaker appointing you to the Southern States Energy Board.

Jared M. Ochs  
Office of the Speaker  
Florida House of Representatives  
850-717-5000



**The Florida House of Representatives**  
**Office of the Speaker**

**Richard Corcoran**  
Speaker

June 8, 2017

The Honorable Mike La Rosa  
1224 10<sup>th</sup> Street  
St. Cloud, Florida 34769

Dear Representative La Rosa:

It is my pleasure to appoint you to serve as a member of the Southern States Energy Board. Your appointment is effective immediately and continues at the pleasure of the Speaker.

By copy of this letter, I am advising Kimberly Gray with the Southern States Energy Board of your appointment. You should be hearing from them soon as to expectations and meeting schedules.

Any questions regarding your service on this council should be directed to Ms. Gray at 770-242-7712.

Thank you for your willingness to serve on behalf of the Florida House of Representatives.

Sincerely,

A handwritten signature in black ink that appears to read "Richard Corcoran".

Richard Corcoran  
Speaker

Cc: The Honorable Rick Scott, Governor  
The Honorable Joe Negron, Senate President  
Kimberly Gray, Southern States Energy Board

**From:** Gibson, Zackary  
**To:** Carl E. Reeves  
**Subject:** signed letters  
**Date:** Tuesday, January 9, 2018 1:55:00 PM  
**Attachments:** Letter to Speaker Corcoran - HR 157 - 01.09.18.pdf  
Letter to President Negron - SR 480 - 01.09.18.pdf  
Letter to Representative Spano - HR 157 - 01.09.18.pdf  
Letter to Senator Stargel - SR 480 - 01.09.18.pdf  
Letter to Fl. House - HR 157 - 01.09.18.pdf  
Letter to Fl. Senate - SR 480 - 01.09.18.pdf

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Attached are the signed letters in support of the resolutions that acknowledge the public health crisis created by pornography. These letters are addressed to:

- House Speaker Corcoran
- Senate President Negron
- Representative Ross Spano (sponsor in House)
- Senator Kelli Stargel (sponsor in Senate)
- Letter to all members in the House
- Letter to all members in the Senate

Let me know if you have any questions. If you are in agreement, we will distribute to everyone today and have copies in each Council member's packet for the meeting.

Thanks,

Zackary Gibson  
Chief Child Advocate and Director  
Office of Adoption and Child Protection  
Executive Office of the Governor  
400 South Monroe Street  
Suite 2002  
Tallahassee, FL 32399  
(850) 717-9261





Florida  
Faith-Based and Community-Based  
Advisory Council



THE CAPITOL  
400 S. MONROE STREET, SUITE 2002  
TALLAHASSEE, FLORIDA 32399

Pastor Carl Reeves  
Chair  
*Greater Mt. Lily Missionary Baptist Church*  
Penrose, FL  
Ms. Trevia Cox  
Vice-Chair  
*Community Advocate*  
St. Petersburg, FL  
Mr. Richard Albertson  
*Live the Life*  
Tallahassee, FL  
Pastor Kirt Anderson  
*Naples Community Church*  
Naples, FL  
Ms. Trevia Cox  
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St. Petersburg, FL  
Reverend Perry Davis  
*Department of Corrections*  
DeLand, FL  
Pastor Scott George  
*Orlando Hope and United Against Poverty*  
Maitland, FL  
Dr. Rosby Glover  
*Mt. Bethel House Services Corp.*  
Lake Worth, FL  
Ms. Sheila Gomez  
*Catholic Charities of Palm Beach County*  
Palm Beach, FL  
Mr. Roland Gonzalez  
*Victory for Youth Share Your Heart*  
Miami, FL  
Dr. Jerry Haag  
*Florida Baptist Children's Home*  
Lakeland, FL  
Dr. Gretchen Kerr  
*Northland, A Church Distributed*  
Longwood, FL  
Pastor Pam Olsen  
*International House of Prayer*  
Tallahassee, FL  
Ms. Patricia Robbins Alger  
*Farm Share*  
Homestead, FL  
Pastor Marcus Smith  
*Department of Juvenile Justice*  
Tallahassee, FL  
Mrs. Pat Smith  
*Department of Children & Families*  
Tallahassee, FL  
Rabbi Pinchas Taylor  
*Chabad of Plantation*  
Plantation, FL  
Mr. Karim Veerjee  
*Florida Hospital*  
Tampa, FL  
Rabbi Yosef Weinstock  
*Young Israel of Hollywood-Fort Lauderdale*  
Hollywood, FL  
Pastor Blaine Whitt  
*Xtreme Solutions*  
Ocala, FL  
Pastor Reno Zuna  
*Idealist Baptist Church*  
Lutz, FL

January 9, 2018

The Honorable Richard Corcoran  
Speaker of the Florida House of Representatives  
420 The Capitol  
402 South Monroe Street  
Tallahassee, FL 32399-1300

Dear Speaker Corcoran,

The Florida Faith-based and Community-based Advisory Council is writing this letter in support of HR 157, sponsored by Representative Ross Spano. Our Council unanimously voted in support of this resolution that acknowledges the public health crisis created by pornography and the need for education, prevention, research and policy change to protect the citizens of our state. Pornography has harmful effects on individuals who view it and can cause adverse effects harming children and families. As a Council, we are committed to protecting and helping children and families by facilitating connections to improve the services delivered to Floridians.

Research has found a link between the use of pornography and an increase in sexual assault, domestic violence and other violent behaviors. It has also been linked to the increased demand for human sex trafficking and prostitution. Pornography has been attributed to marital issues, such as infidelity and divorce, which hurts families, especially children.

We urge your support and voice in acknowledging the public health crisis caused by pornography, and to mobilize members of the Florida House of Representatives to stand in support of this resolution. We welcome opportunities to work with you and the Florida House of Representatives to make policy changes that result in a safer and stronger Florida.

Sincerely,

Carl Reeves, Chair  
Florida Faith-based and Community-based Advisory Council

Pam Olsen, Legislative Workgroup Chair  
Florida Faith-based and Community-based Advisory Council



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*Mt. Bethel Human Services Corp. Lake Worth, FL*  
Ms. Sheila Gomez  
*Catholic Charities of Palm Beach County Palm Beach, FL*  
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*Victory for Youth/Share Your Heart Miami, FL*  
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*Chabad of Plantation Plantation, FL*  
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*Florida Hospital Tampa, FL*  
Rabbi Yaakov Weinstock  
*Young Israel of Hollywood-Port Lauderdale Hollywood, FL*  
Pastor Beulah White  
*Xtreme Solutions Ocala, FL*  
Pastor Renzo Zurz  
*Edenwald Baptist Church Lutz, FL*

January 9, 2018

The Honorable Joe Negron  
President of the Florida Senate  
409 The Capitol  
404 South Monroe Street  
Tallahassee, FL 32399-1100

Dear President Negron,

The Florida Faith-based and Community-based Advisory Council is writing this letter in support of SR 480, sponsored by Senator Kelli Stargel. Our Council unanimously voted in support of this resolution that acknowledges the public health crisis created by pornography and the need for education, prevention, research and policy change to protect the citizens of our state. Pornography has harmful effects on individuals who view it and can cause adverse effects harming children and families. As a Council, we are committed to protecting and helping children and families by facilitating connections to improve the services delivered to Floridians.

Research has found a link between the use of pornography and an increase in sexual assault, domestic violence and other violent behaviors. It has also been linked to the increased demand for human sex trafficking and prostitution. Pornography has been attributed to marital issues, such as infidelity and divorce, which hurts families, especially children.

We urge your support and voice in acknowledging the public health crisis caused by pornography, and to mobilize members of the Florida Senate to stand in support of this resolution. We welcome opportunities to work with you and the Florida Senate to make policy changes that result in a safer and stronger Florida.

Sincerely,

Carl Reeves, Chair  
Florida Faith-based and Community-based Advisory Council

Pam Olsen, Legislative Workgroup Chair  
Florida Faith-based and Community-based Advisory Council



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Pastor Reno Zunz  
*Memorial Baptist Church  
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January 9, 2018

The Honorable Ross Spano  
Florida House of Representatives  
417 House Office Building  
402 South Monroe Street  
Tallahassee, FL 32399-1300

Dear Representative Spano,

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We are sending a letter to all members of the Florida House of Representatives to urge their support in acknowledging the public health crisis caused by pornography, and to encourage them to stand in support of this resolution. We welcome opportunities to work with you and the Florida House of Representatives to make policy changes that result in a safer and stronger Florida.

Sincerely,

Carl Reeves, Chair  
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*Chabad of Plantation*  
*Plantation, FL*  
Mr. Karim Vsegey  
*Florida Hospital*  
*Tampa, FL*  
Rabbi Yosef Weinstock  
*Young Israel of Hollywood-Port Lauderdale*  
*Hollywood, FL*  
Pastor Blaine White  
*Xtreme Studios*  
*Ocala, FL*  
Pastor Rene Zarr  
*Idylwild Baptist Church*  
*Lutz, FL*

January 9, 2018

The Honorable Kelli Stargel  
Florida Senate  
322 Senate Office Building  
404 South Monroe Street  
Tallahassee, FL 32399-1100

Dear Senator Stargel,

The Florida Faith-based and Community-based Advisory Council is writing this letter to thank you for your leadership, and to voice our support of SR 480. Our Council unanimously voted in support of this resolution that acknowledges the public health crisis created by pornography and the need for education, prevention, research and policy change to protect the citizens of our state. Pornography has harmful effects on individuals who view it and can cause adverse effects harming children and families. As a Council, we are committed to protecting and helping children and families by facilitating connections to improve the services delivered to Floridians.

As you may know, research has found a link between the use of pornography and an increase in sexual assault, domestic violence and other violent behaviors. It has also been linked to the increased demand for human sex trafficking and prostitution. Pornography has been attributed to marital issues, such as infidelity and divorce, which hurts families, especially children.

We are sending a letter to all members of the Florida Senate to urge their support in acknowledging the public health crisis caused by pornography, and to encourage them to stand in support of this resolution. We welcome opportunities to work with you and the Florida Senate to make policy changes that result in a safer and stronger Florida.

Sincerely,

Carl Reeves, Chair  
Florida Faith-based and Community-based Advisory Council

Pam Olsen, Legislative Workgroup Chair  
Florida Faith-based and Community-based Advisory Council



Florida  
Faith-Based and Community-Based  
Advisory Council

THE CAPITOL  
400 S. MONROE STREET, SUITE 2002  
TALLAHASSEE, FLORIDA 32399



Pastor Carl Reeves  
Chair  
*Greater Mt. Lily Missionary Baptist Church*- Pensacola, FL  
Ms. Trevisa Cox  
Vice-Chair  
Community Advocate  
St. Petersburg, FL  
Mr. Richard Albertson  
*Live the Life*  
Tallahassee, FL  
Pastor Kirt Anderson  
*Naples Community Church*  
Naples, FL  
Ms. Trevisa Cox  
Community Advocate  
St. Petersburg, FL  
Reverend Perry Davis  
Department of Corrections  
Deland, FL  
Pastor Scott George  
*Orlando Hope and United Against Poverty*  
Maitland, FL  
Dr. Roslyn Glover  
*Mt. Bethel Haven Services Corp.*  
Lake Worth, FL  
Ms. Sheila Gomez  
*Catholic Charities of Palm Beach County*  
Palm Beach, FL  
Mr. Roland Gonzalez  
*Victory for Youth/Save Your Heart*  
Miami, FL  
Dr. Jerry Haag  
*Florida Baptist Children's Home*  
Lakeland, FL  
Dr. Gretchen Kerr  
*Northland, A Church Distributed*  
Longwood, FL  
Pastor Pam Olsen  
*International House of Prayer*  
Tallahassee, FL  
Ms. Patricia Robbins Algar  
*Farm Share*  
Homestead, FL  
Pastor Marcus Smith  
*Department of Juvenile Justice*  
Tallahassee, FL  
Mrs. Pat Sanfilli  
*Department of Children & Families*  
Tallahassee, FL  
Rabbi Pinchas Taylor  
*Chabad of Plantation*  
Plantation, FL  
Mr. Karim Veerjee  
*Florida Hospital*  
Tampa, FL  
Rabbi Yosef Weinstock  
*Young Israel of Hollywood-Fort Lauderdale*  
Hollywood, FL  
Pastor Blaine Whitt  
*Xtreme Solutions*  
Ocala, FL  
Pastor Reno Zmarz  
*Interlocal Baptist Church*  
Lutz, FL

January 9, 2018

Dear Members of the Florida House of Representatives,

The Florida Faith-based and Community-based Advisory Council is writing this letter in support of HR 157, sponsored by Representative Ross Spano. Our Council unanimously voted in support of this resolution that acknowledges the public health crisis created by pornography and the need for education, prevention, research and policy change to protect the citizens of our state. Pornography has harmful effects on individuals who view it and can cause adverse effects harming children and families. As a Council, we are committed to protecting and helping children and families by facilitating connections to improve the services delivered to Floridians.

Research has found a link between the use of pornography and an increase in sexual assault, domestic violence and other violent behaviors. It has also been linked to the increased demand for human sex trafficking and prostitution. Pornography has been attributed to marital issues, such as infidelity and divorce, which hurts families, especially children.

We urge your support and voice in acknowledging the public health crisis caused by pornography, and to encourage other members of the Florida House of Representatives to stand in support of this resolution. We look forward to opportunities to work with you to make policy changes that result in a safer and stronger Florida.

Sincerely,

Carl Reeves, Chair  
Florida Faith-based and Community-based Advisory Council

Pam Olsen, Legislative Workgroup Chair  
Florida Faith-based and Community-based Advisory Council



Florida  
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Mr. Karlin Verges  
*Florida Hospital*  
Tampa, FL  
Rabbi Yaakov Weinstock  
*Young Israel of Hollywood- Fort Lauderdale*  
Hollywood, FL  
Pastor Bladine Whitit  
*Grace Solutions*  
Ocala, FL  
Pastor Romeo Zamora  
*Holiness Baptist Church*  
Lakeland, FL

January 9, 2018

Dear Members of the Florida Senate,

The Florida Faith-based and Community-based Advisory Council is writing this letter in support of SR 480, sponsored by Senator Kelli Stargel. Our Council unanimously voted in support of this resolution that acknowledges the public health crisis created by pornography and the need for education, prevention, research and policy change to protect the citizens of our state. Pornography has harmful effects on individuals who view it and can cause adverse effects harming children and families. As a Council, we are committed to protecting and helping children and families by facilitating connections to improve the services delivered to Floridians.

Research has found a link between the use of pornography and an increase in sexual assault, domestic violence and other violent behaviors. It has also been linked to the increased demand for human sex trafficking and prostitution. Pornography has been attributed to marital issues, such as infidelity and divorce, which hurts families, especially children.

We urge your support and voice in acknowledging the public health crisis caused by pornography, and to encourage other members of the Florida Senate to stand in support of this resolution. We look forward to opportunities to work with you to make policy changes that result in a safer and stronger Florida.

Sincerely,

Carl Reeves, Chair  
Florida Faith-based and Community-based Advisory Council

Pam Olsen, Legislative Workgroup Chair  
Florida Faith-based and Community-based Advisory Council

